CARMEL MOUNTAIN RANCH COMMUNITY COMMITTEE MEETING MINUTES

October 10, 2012

A meeting of the CMRCC was held at the Carmel Mountain Ranch Branch Library on October 10, 2012. John Giltner, Chairman, called the meeting to order at 6:30 pm. Official business was conducted as reported below.

Members Present	Members Absent	Members Excused
Barbara Finn		Laurie Marcus
John Giltner		Sam Rasoul
Cyndie Bradley		
Anne Chang		
Dave Booher		
Judy Hertzberg		
Kurt Carlson		
Eric Edelman (late; did not vote on agenda or minutes)		

I. Agenda – 7 approved, 0 disapproved, 0 abstentions (agenda approved)

Call to order and welcome by Chairman - John Giltner

- II. Introduction of Board Members.
- III. Approval of minutes (7 approved, 0 disapproved, 0 abstentions).
- IV. Public Comment Bob Ilco former chair of one of the planning committee Steve Dannon is running for office; no additional comments captured because it was clarified that no political statements could be made at the meeting because of our by-laws.
- V. CMRCC business.
 - a. Neighborhood Police Report Officer Susan Steffen (<u>ssteffen@pd.sandiego.gov</u> email) Not here
 - b. CMR Fire Station Not here.
 - c. Congressman Duncan Hunter (Andrea Jones) Not here.
 - d. Senator Joel Anderson (Ed Smith) Not here
 - e. Assemblyman Nathan Fletcher (Shea Benton) Not here.
 - f. Supervisor Pam Slater-Price (Mark Regier) not here.
 - g. Councilman Carl DeMaio (John Ly) not here
 - h. San Diego Planning Dept. Tony Kempton (replacement and will be coming out here quarterly; requested agendas)
 - i. Mayor Sanders Stephen Lew Not here
 - j. Chair's Report The Shoal Creek Bridge
 - i. Drawings have been bid; project awarded; construction to start in December (see email from Kurt Attachment 1).
 - k. Old Business: None
 - I. New Business
 - a. San Diego Water Purification demonstration project Kathy K. service greater metropolitan area for waste water treatment; water purification project - waste water to drinking water supply; 70 million gallons a day in waste water is turned into drinking water (Orange County)....pilot is over by UTC; currently 2.2 million gallons processed to a secondary level and dumped into Point Loma; water is now treated to a tertiary level - ultra-filtration [tube with cat whiskers; holes 1/300th size of a human hair....pulls water molecules through the holes and leaves the other stuff out....then reverse osmosis; tightly wound membrane that filters other than water; now it is essentially distilled; then disinfected (UV and H₂O₂)]; San Diego imports 90% H₂O from Colorado river and up north...prior shut offs due to endangered fish in Sacramento (smelt); 9 drinking water reservoirs for the city of San Diego; waste water in other places treated and sent into the river; "what happens in Las Vegas doesn't stay in Las Vegas"; demonstration project in UTC; can schedule a tour; can accommodate groups up to 15; positive results from one year pilot; broad range of support for the project; 15-16 million gallons/day [about 10%] initially; then add South Bay facility - years down the road, this could supply up to 90% San Diego needs (See Attachment 2); uses existing facilities; no need for dual plumb; 930 million gallons/day treatment capacity will likely keep the city of San Diego self sufficient; overall save money; City of San Diego Utilities Commission has stated that imported water has doubled in cost in the last 4 years and we need a reliable source; they are also looking at a

- desalination project in Carlsbad; San Diego City Council asked for demo project for a year; cost/quality/energy usage will got to council in 2013; biggest expense is pipeline.
- b. Road Humps on Stoney Gate Place (Attachment 3) see attachment from the city it is a very busy street because it is the only inlet from 56 to the neighborhood; motion to approve was made (humps will be placed 250 feet apart Fire Department approved; Committee vote: 8 approved; 0 abstentions.
- m. Action Items -
- n. Other email from Tony Kempton will be discussed at the next meeting January 9
- VI. Adjournment at 7:14PM

Next meeting January 9, 201, 6:30PM

(Meeting Minutes to be completed and then emailed to SDplanninggroups@sandiego.gov, TKempton@sandiego.gov, group/office representatives and gfairley@waltersmanagement.com, along with the other Council members.)